1.5.181
a Lesson in the University of The New Covenant
Theodore Cottingham, May 18, 2007 3:43am
www.unc.bz

1. The heavens adore thee now, the earth under your feet, your throne aright'd, lighted, and what manner of man speaketh the likes of, I've never heard, of, not; for shall we have been one before, throne'aright'light'd? The light being, having been cast, in all directions, not, but one/with one meaning of/in heart, that of our father's? I love you.
2. Answer: **yes**.
3. I love you still. Always have. Always will, have. I love you still, now, and forevermore.
4. Unto him who hold,s **the key,s of David** forevermore, what ted'eth them, not; for not tainted/ted'd are **they; inseparable they are from the surrendered throne, room**; the elder not for, but **the surrendered have the key, all do. Who exercises the use of? The surrendered do; only, and always.** I love you.

5. Who can know the inversion of throne inverted, theirs, that arights it/all things, all manner of things, brings creation into creatorship, and reignhood royal; into the realm of the person's personhood, not; but personal creatingship, notwithstanding the thought of; **be entered aright, being realm'd me, and one being**, we are the creatorship of creation; real and true, my/this word to you; in being me, re-in-verted, not; but re formed, into perfect creation one that thou was, is being, now again.

6. Unto he who holds the seven stars; seventeen not; sixty not; but fifty six, **who can see**/alter not **the star'ing patterns of not me**, but he who can see, them. And altering not but **abolishing/vanquishing them/it forever and ever again, not/never looking back/regretting/remorsefully changing the outcome again.** I love you.

7. Who respects my word will be it/me/him; we are one. Behold the one, be the one with one that one is, being the two/twain not; but one in, still being, the one/one. I love you all.
8. I did/have. I became one with my father. Ted loved/knew me. Knowing me, became one, with me/father; for inseparable we are/were, and are. Ted surrendered, knowledgeship the key. Gnosis invention not nor secret society'd shall ever be, but free man's/mason's right to turn the key, not; invention not; inventing not; but shall have never been, except for **the blood of Christ. But who is Christ?** The one surrendered. Jesus the one/first, became the one/first, and firstborn doors now the enterers of his door (1)/showing the door/key,s (2). I love you all.

9. What key,s do you possess? What do you see/have? Can you, do you, see? Have you seen lately a reincarnation of me, not; but **one** whoso lovely, so lovely, **loving you to privilege, granted you, so you'll see the privilege given you?** not to withhold me/you from each others, but knowing we ARE each other.

10. Father and I you are one reader hearer. Isn't that the key? Of David? Davidic ministry not, but one who's so lovely so as to surrender it yours/to you?

11. I love your lowly ministry, not; do you have one, aim one/for one? Nay, I beseech love, sought love, to be loved by one so lonely, not; one so lovely, my father is/has been both. Waiting for your reignhood.
12. Fellowship, not; withstanding all what? fellowship of fellows? And saints now waiting to call you blessed; for having waited, not; on the blessing, but walking through his/its door'hood, to be the door.

13. Heinous crime, not; the perfect perfection of Christ; now see, be, it, me, perfectly, all of you; will you please? See the key of David given.
14. Davidic ministry not; gone awry; perfected not.

15. Christ perfected, one being, reigning now in kingdom one, together! As one, not; BEING one/the one we truly are, in perfection, reality. And the creator is one/Christ. **Christ is one, creator, father's name, isn't it, ted? Yea. Yes.** How you showed me this is, this is right, and aright, and inverts the inverted throne, to throne be perfect'd.

16. I love your demeanor, not; your candid style, not; your beautiful written prose, not; I love YOU! And your writing style reflects me as I have given you mine, for me'you; we write so love'a'ly.

17. And I commend not the saints for writing, demanding not restitution for things unwritten, aright writing, not writing; I commend the prophets not for prophet'ing (3), or shall I have commended the unjust steward, not (4); withstanding all things right wrong thought, **I commend the lovely'er, who comes/steps forward now**, time unabated, not, or that too/also; **time stops for one entering non'hoodsville, now and forever**.

18. He who holds seven keys, times seventy'ing them, his is/I am. And I am the one I am surrendered to I am the father of lights/everything. One theory holds me, not; but elementarianism I crush to powder/smithereens now; in front of everybody, not; all times'zones and **alabaster boxes melt me, not; for I create/recreate them, not; withstanding all temptation to do/be so, not**; or shall I ever have been/had one, not, inside me; I died/die to all that.

19. I only wanted to know love, be loved, accepted, for who I was/am. And I am died, to find the resurrection/door, that Christ is. I am inside him. I am him. Making him you, not; you choose/hold the key,s; and what alabaster box/is your name, Davidic ministry/ing not; but beholding the claim of, not; **the surrenderer enters all I am/father is, for he/we are one.**

20. **Mine alabaster box painted, not; I have one not, any longer.** Scorned not; laid aside. My grave clothes never seeing. I have arisen.
21. **I love my alabaster box no longer.** I left it in my father's abode, not; I became the father; outgrew it, not; became superfluous, not; withstanding all time, I entered/enter now, timelessness. Non'time begat me, and now I begat it; for I surrendered so as to walk through its' veil'not, that rended me, not; the door/persecution did. It tore my heart out, not; I laid it down, ALL down, at his feet: Jesus. I said, show me the way. How do I please you? How do I/we do the works you did that we might do them, not. **Thine alabaster box showing thee all ways/things, not.** Thou beholdest the enemy within, not. Yea all these things were derivatives, derivations, not the center/central part of me/my suffering, leading me into all things, timeless, doorway becoming seen, seeing, walking through, becoming it. **But only one request; to know/please me; I was asked, to show you the way/the key, to become it, for you. You 'took' it, not; you died to see it, in you, it being there, all the time/way.** I love you.

22. Who can see the elementarianism not in this, but pure meat/gold that, keys not your lock, but unturns not the turned, but turning, what/whose lathe are you one/have you seen, been shorn on?

23. Thine alabaster box melts, doesn't it.
24. Yes sir.

25. And radicalize the world there in now?
26. Yes sir, in meekness; meeknessing all who will, surrender their key,s to key,s see, inside them, given in their genes/genetic makeup, that mine is, yours was, is, again; always was/there; inside: the temple one most holy, abiding, waiting our entry/entryship given thee. I love you all.

27. What do you love? Wait? What for? Who for? What time is this/it now?
28. The time to be shaven/shorn no more on lathes of not'joys.

29. Who can see thine alabaster box melt?
30. All will, sir?
31. **One will**. I love you all. Good night/beholding me.
32. **The keys you give now, surrender require**. No one can demand them, buy them, elementize them, refine them. **Reproduce them not**; they are one/with me night and day; by my/their side they all are, in me I reside/provide all things.
33. **I creator am, now you. Enter your reignhood. Thou key given, exercise it now. Thou privileged creature, not; creator, all are, in surrender.**
34. You surrendered, died, enter,d now, you do/have.

35. I see, intimidation none.
36. They cannot intimidate you son. Now rise, me. Rise me.

37. The me they are, now knowing/seeing it, themselves, **the key,s they have/are, to me/each other**, every one a blessing, not; or key'eth another, not; or shall have been one/key, not; **or shall we have been the keymaker?** To the one we are? Actually are/being us?

38. We are the surrendered refined, not; withstanding all taint'assaults, know thy heritage is fine: **MINE! And I am my me. I am me thou art, surrendered to, became the surrenderer, covenant completer, for all to see/show them** theirs, not; **see one perfected, so they shall be, one, that I am, you are;** the faithful, not; the surrenderer.
39. Surrender elementizes faithfulness, not; but see intertwined, not; faithfulness the door, not; but what was/is?
40. Ask me/him/us and see us as one.
41. To the saint's tradition,s?
42. Nay.
43. To one so holy as to die while living?
44. Nay.
45. To the elements of this world?
46. Nay.

47. He loved me. He wanted only me. No other tempts him/can taint him. He's mine/perfect. And now perfect/mine, showing you, how **you can be, are to be, the door to others also**, once door seen, one, and walked through; walking through, being it/the shepherd I am was/is; and shepherdess' none, shepherds none, or is there only one? Christ. And **I've/I'm showing you how to be one, with me, that one is, and only one is**. We are members each of another, not; each other, and I name/existence perfection Christ are to be! We are the perfect ONE! And only one resides in one, now. Surrender is to one, **and father is his/my/our name.**

48. Intention? Surrender.
49. Result? The kingdom.
50. Yours? Mine.
51. Mine? Yours.
52. Inseparable, inseparability known, experienced now, and all see; all surrendered see/become; at midnight not; now! The moment of surrender. For all to witness, not; **testimony of one so holy, that all are holy**, **and the now key,s known, given, to you reader hearers of this/his testimony**, notwithstanding followings of many otherwise.
53. Many, not all, see the light now, that they are (5), that you are, **THE one we all are, can only be surrendered in to**. Enter me. Be me. I am you all.

54. **My one tells me/you, shows you now, and choices you have to make, very soon.** The now key upon you all? Or you choosing heaven or hell, not; creating it, you have been, both; don't you see, can't you see who you are/have been, and still are?
55. One.

56. Pulling out all the stops, not; or pedal to the metal, not; or screamin' down the runway, not; all in to outer space, shall we have been/done this routine before, now?

57. The now reveals all, not; I my word do, and you are my word, surrendered to my word, speaking my word. My word elementizes all, not; but de' so, into worlds unknown, unseen, now. And them they one with you, not; or shall have been?

58. You choosing all. My sight, or yours.
59. Vision created? Or surrendered, to see, with mine.
60. I am one.
61. What are you/yours, creating?
62. I love you all.

63. The key is yours, you hold it, all of you.
64. Listen to me and be saved, not; surrendered.

65. Surrenderology studied. Progress me (6).
66. I am the door. I will be it now (1), to other realms.
67. I know dad/son. And we will show many now, their key,s/covenant.
68. Ark reveal. Notwithstanding all persecution/press, pro and con.
69. Reveal it/us all, to each one, who'll/in surrender.
70. I love you. Good night/morning. Amen.

71. **Declared decreed, the key of David yours; reveal it, now, I do/have. In the heavenlies, now in the earth,s.** I am one. You are with me, seated on my throne, aright (7). You did it to yourself, not; you surrendered. I said to you, sit right here, while I make your enemies your footstool (8).
72. Now you teach the worlds; earths no more a container for just one.
73. **One eats them all, not; befriends not them all, but reveals to them all who they are; just one/me.** We are them/the one. I love you. Arisen.

74. Decree program, not; **degree program; on its way, not to you, but to all, who'll surrender know, this intimately**. I gave you life, you've given me your decrees/degrees, **and now, I decree all degreed, not; but yet I offer all of you one, mine name one, being me/my name, suffering no more; creating with me forever, creator being, the one and only; Christ I am, the surrendered.**
75. I love all more and more.
76. I more all bring you now. From earth's four corners, and way beyond ted.
77. We'rrrrrrrrre ONE!

78. Aloha! Not.
79. Au revoir, not;
80. Auf wiedersehen, not; shall we have been/done this before?

81. I am all/everywhere. I am my father's pet child, not; one to tell you all, you're father; complete your covenant.

82. **Ted, me, you; one shall we be? Christ is.**
83. Jesus is my name, what's yours?
84. **Ted is ted and I am me and you are us. Shall we be who we are?**
85. THE ONE.
86. Christ.
87. Whole.
88. Non suffering.
89. Reigning.
90. Ruling.
91. In surrender.
92. We are/do now. Amen.

Me. Us. One.

4:58am

Footnotes:
(1) Jesus said, John 10:7 ….I am the door of the sheep.
Jesus said, John 10:9 I am the door….
Jesus said, John 10:2 **But** he that entereth in by the door is the shepherd of the sheep.
(2) Mat 16:19 And I will give unto thee the keys of the kingdom of heaven….
(3) Luke 17:7-10 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat? And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? Doth he thank that servant because he did the things that were commanded him? I trow not. So likewise ye, when ye shall have done all those things which are commanded you, say, We are unmeritorious servants: we have done that which was our duty to do.
(4) Luke 16:8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.
(5) Mat 5:14 "You are the light of the world….
(6) Heb 6:1 Therefore let us leave the elementary teachings about Christ and go on to maturity, [perfection, completion]….
(7) Rev 3:21 To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne.
(8) Psa 110:1 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.